

ST. JOHN'S

THE EPISCOPAL CHURCH IN PLYMOUTH



HOLY EUCHARIST

SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 25, 2018 8:00 & 10:00 am

+ THE LITURGY OF THE PALMS +

Our service this morning begins outside in front of the church (weather permitting) or in the Parish Hall. Please help yourself to a palm branch and cross.

WELCOME *(see Journey Pages for announcements)*

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

THE PALM SUNDAY GOSPEL

MATTHEW 21: 1-11

A reading from the gospel of Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you,
humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

THE BLESSING OF THE PALMS

All are invited to lift their palms high as they are blessed.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

Amen.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

Let us go forth in peace.

In the name of Christ. Amen.

With palms in hand, please follow the procession behind the Altar party into the sanctuary.

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

+ THE LITURGY OF THE WORD +

THE EPISTLE

PHILIPPIANS 2: 5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

Mark's passion story begins with an unnamed woman anointing his head, perhaps to proclaim him Messiah, and Jesus saying she has anointed him beforehand for burial. When we join the story, Jesus is presented as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him. As members of the crowd in today's drama, we acknowledge our part in his betrayal, suffering and death, even as we anticipate his resurrection that makes ours possible.

Stay with Me (sing twice)

Musical score for the song "Stay with Me" in 4/4 time, featuring a treble and bass clef. The lyrics are: "Stay with me, re - main here with me, watch and pray watch and pray." The score includes a key signature of one flat (Bb) and a time signature of 4/4. The melody is simple and hymn-like, with a final cadence.

I. JESUS PRAYS IN GETHSEMANE

Stay with Me (see above)

II. THE BETRAYAL AND ARREST OF JESUS

III. JESUS BEFORE THE COUNCIL

IV. PETER DENIES JESUS

Ah, Holy Jesus

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.

V. JESUS BEFORE PILATE

VI. PILATE HANDS JESUS OVER TO BE CRUCIFIED

On cue, the congregation, playing the crowd, shouts "crucify him!"

VII. THE SOLDIERS MOCK JESUS

O Sacred Head, Sore Wounded

O sa - cred head, sore wound - ed, de - filed and put to scorn;

O king - ly head, sur - round - ed with mock - ing crown of thorn:

what sor - row mars thy gran - deur? Can death thy bloom de - flower?

O coun - te - nance whose splen - dor the hosts of heaven a - dore!

The musical score consists of four systems, each with a vocal line and a piano accompaniment line. The first system is in G major and 4/4 time. The second system continues in G major. The third system changes to D major. The fourth system changes to D major and 3/4 time. The lyrics are printed below the vocal line of each system.

VIII. THE CRUCIFIXION OF JESUS

Please rise in body or spirit.

IX. THE DEATH OF JESUS

(Includes an organ interlude)

Silence is kept.

MUSIC REFLECTION

Amazing Grace

(10:00am only)

SJP Choir, Joyful Noise and SJP Houseband

PRAYERS OF THE PEOPLE *(please rise in body or spirit)*

Blessed are you eternal God

To be praised and glorified forever.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Gracious Creator, hear us as we pray for the unity of the Church.

May we all be one that the world may believe.

Grant that every member of the Church may truly and humbly serve you.

That the life of Christ may be revealed in us.

Strengthen all who minister in Christ's name.

Give us courage to proclaim your Gospel.

Make us alive to the needs of our community.

Help us to share one another's joys and burdens.

Have compassion on those who suffer from sickness, grief, or trouble.

In your presence may they find strength.

Look with your kindness on our homes and families.

Grant that your love may grow in our hearts.

We praise you for all your saints who have entered into glory.
May we also come to share your heavenly kingdom.

We pray aloud or silently for our own needs. (*pause*)

Presiding Minister:

Thanksgiving, blessing and praise be yours, God of love; because you care for us and for our prayer. May our love for you and our likeness to you be strengthened every time we pray.

Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

+ THE LITURGY OF THE TABLE +

THE OFFERTORY

Canticle of the Turning

(10:00am only)

arr. Anne Krentz Organ
SJP Choir

THE PRESENTATION OF THE GIFTS *(please rise in body or spirit)*

EUCHARISTIC PRAYER A

BCP PAGE 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of our eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Accept these prayers and praises, Father, through Jesus Christ, our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

INVITATION TO COMMUNION

The gifts of God for the people of God.

We welcome all to the Table set for us at the time of Communion. Please remain seated until an usher invites your row forward.

To receive the bread please put your hands together palms up in front of you. Then either eat the bread and drink directly from the cup of wine, or allow the server with the wine to dip the bread in the wine and place it in your mouth. Gluten-free wafers are available in a separate bowl. Please point to them if this is your preference.

If you are unable to come forward and wish to have Communion brought to you, please inform an usher.

COMMUNION MUSIC

*(10:00am only)
Jesus, Remember Me*

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COMMUNION SONG

(10:00am only)

Eat This Bread, Drink This Cup

Eat this bread, drink this cup. Taste and see the

good-ness of God. Bread of life, cup of love, —

we re - joice in your pres - ence.

1. I will bless the Lord at all times,
2. Look up - on the Lord, be ra - diant,
3. An - gels fold their wings ar - ound us,
4. Saints of God, bow down and wor - ship,

praise with heart and voice; In my — God I
 nev - er turn a - way. God will — save in
 guard through good and ill. Those who — seek the
 bless the ho - ly name. Rise to — tell God's

glo - ry for - ev - er: lis - ten and re - joice!
 ev - 'ry af - flic - tion, hear us when we pray.
 Lord will lack noth - ing; taste, and have your fill.
 great - ness for - ev - er, won - drous deeds pro - claim!

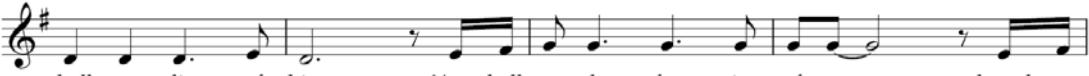
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COMMUNION MUSIC

(10:00am only)
Be Not Afraid



1. You shall cross the bar-ren des-ert, but you



shall not die of thirst. You shall wan-der far in safe-ty though you



do not know the way. You shall speak your words in for-eign lands and



all will un-der-stand. You shall see the face of God and live.

REFRAIN



Be not a-fraid. I go be-fore you al-ways. Come, fol-low



me, and I will give you rest.

2. If you pass through rag-ing wa-ters in the sea, you shall not
 drown, if you walk a-mid the burn-ing flames, you shall not be
 harmed. If you stand be-fore the pow'r of hell and death is at your
 side, know that I am with you through it all.

REFRAIN

Be not a-fraid. I go be-fore you al-ways. Come, fol-low
 me, and I will give you rest.

(continued on page 20)

3. Bless - ed are your poor, for the king-dom shall be theirs. Blest are you that

weep and mourn, for one day you shall laugh. And if wick-ed men in - sult and hate you

all be-cause of me, bless-ed,____ bless-ed____ are you!_____

REFRAIN

Be not____ a-fraid. I go be - fore you al - ways. Come, fol-low

me,____ and I will give you rest._____

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The following Taizé chant may be sung.

**Jesus, remember me when you come into your kingdom,
 Jesus, remember me when you come into your kingdom.**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The God who formed us in love, who renews us through grace, and who will transform us into glory, +bless you this day and always.

Amen.

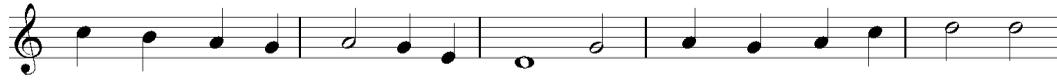
SENDING SONG

What Wondrous Love Is This

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835
Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926)
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THE DISMISSAL

Walk in the way of the cross. Go in peace to love and serve the Lord.
Thanks be to God.

Please leave in silence.

The Ministers of the Parish

The Rt. Rev. Wendell N. Gibbs, Jr., Bishop
Pastor Dana Runestad, Interim Rector
Liza Calisesi Maidens, Director of Music
Steven Brancalone, Music Scholar
Jacob Carroll, Music Scholar
Phyllis Ikegami, Parish Administrator
Janet Sigmon, Nursery Staff
Deborah Chinitz, Nursery Staff

St. John's Episcopal Church

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St. John's Episcopal Church Plymouth MI

Worship Service Times: Sundays 8am & 10am
Healing and Holy Eucharist Service: 2nd Wednesday of the month 11:00am

See back page for our Holy Week Schedule

HOLY WEEK SCHEDULE



Palm Sunday, March 25

Coffee Hour.....11:15am

Hands on Holy Week ~ Inter-Generational Event in the Parish Hall....11:15am

Wednesday, March 28

NO Midweek Service.....

Maundy Thursday, March 29

Foot Washing, Holy Eucharist & Stripping of the Altar.....7:00pm

Good Friday, March 30

Stations of the Cross.....12:00pm

Easter Vigil, Saturday, March 31

The Cathedral Church of St. Paul Detroit.....8:00pm

4800 Woodward Ave., Detroit 48201

Easter Sunday, April 1

Easter Morning Holy Eucharist.....8:00am & 10:00am

Easter Morning Coffee Hour.....Between Services